

Ask Dr. Lillie Questions About Bible, Words, and Creation

Question: What does the Bible mean where it says to “pray to thy Father which is in secret”?

Answer: When you pray to the Father in “secret,” He will bless (increase) you “openly.” The secret things belong to God! God knows the secret things of the heart. Every word we speak, whether in the secret (silent) place of the heart, or when speaking with our outer, audible voice, is a “seed” that holds within it a form of some kind. The seed’s *outer shell* is the door or entrance to the inner form, like the shell of an egg which “hides” and protects the delicate substance of the egg that is inside of it. As long as the “door” is closed (the shell is not broken), the substance behind the door or shell is shut up in a prison cell. The door must be opened before the prisoner can go free. Like the bag of water that a child is formed in, the bag must be ruptured before the water and blood is poured out and the child can go free.

When we pray to the Father in the secret place of our heart, we are making our petition and our desires known in the form of the seed that we are planting in our heart. When we have a pure heart and our desire is for *the Will of the Father* to be manifest through our seed in the *kind of form* He is pleased to give them, He will break open the outer shell of our words and quicken them by His Spirit within us and “bless” and increase them openly.

When our words are offered willingly to the Father, with understanding and with a cheerful desire to please the Father, He will touch them and “sire our children.” The Father will quicken and open the door to the substance within our words, thereby giving them life with a bodily form that is pleasing to Him. In this manner our words are “gifts” and “offerings” to the Father that are acceptable to Him. This man will not rob God of His pleasure and His great desire to *father, sire, and bless our children, which are also His children*. When we pray the “Father’s Word,” then our children (words) are His children -- and He greatly desires to be a father to our children and raise them up. He will bless and increase them and give them a form that is pleasing in His sight. They will be His children and He will be their God.

Our words (seed) are our children. When the Father accepts our offerings that we pray to Him in secret, we know that we have prayed according to His will. After we have offered our “gifts” to the Father, it is His will that we **trust Him** to **know** what we have need of -- trusting that He will give our seed a form that will always supply our every need, that we might always be sufficient in all things, in every way.

When we speak to the Father in secret and we **know** that He hears us, then we know that we have the thing we desire of Him. We know that our sufficiency is in Spirit and in Truth, and that it is the Father’s good pleasure to provide us with all of the desires of our heart. When we “pray” to the Father in Spirit, in the secret place according to His will, our earthly needs and the desires of our heart are manifested openly, first in heaven (in Spirit), then in the earth (in Truth).

In the same manner that a tree and her fruit are shut up inside of a seed, **our words have our supply and our increase shut up inside of them**. When the Father touches them with His Spirit (sperm) and they are quickened, that which was bound up inside the shell of the word (egg) begins to put on a bodily form. It is like when the sperm of a man “touches” the egg of a woman. The prick of the “sword,” the tail of the sperm, cracks open the door (shell) to the substance of the egg inside the shell, and together the sperm and the egg begin to form a new body.

The Father (Spirit) can only touch and give form to a seed that is sown in the “secret” place of the heart, **the womb of the mother**. He can only “bless” an offering (our children / words) that has been offered and accepted. Don’t forget that God, the Father, loves to join Himself to the “woman” and be a father to her offerings (her eggs, which are pearls of Wisdom) that are given by a cheerful and willing participant (giver). A willing giver is one who **wills** the **Will** of the Father to be done in the **kind of form** He chooses to give her words of Wisdom, which are her children that are not yet formed and born.

A lack of understanding of the so-called “Lord’s prayer” in Matthew 6:6-15, and the message written to the priests in chapters 2-3 of Malachi (concerning the lack of offerings and tithes presented to God the Father), are perfect examples of why prayers are not answered and men continue to live in sickness and poverty. When men learn how to pray as they ought to pray, there will be no more sickness, poverty, and death in the earth.

Many today who call themselves “ministers” pervert, slander, and downright profane the Holy Scriptures, especially Malachi 3:8-12 and Luke 6:38, when they use these Scriptures to extort money from their followers. These Scriptures have absolutely NOTHING to do with giving money to preachers to finance their projects and programs. If they were doing God’s business, they would know better! It is a fact that where God guides, GOD PROVIDES. WHEN MEN USE THE “ROD” OF IGNORANCE AND THE “STONES OF THE FLESH” TO BEAT AND STONE THEIR FOLLOWERS IN ORDER TO EXTORT MONEY FROM THEM, IT IS A DISGRACE TO GOD AND HIS WORK.

When we “give” a gift to someone, we have no more right or say over the thing which we have given. We should not tell the recipient of our gifts and offerings what to do with them. We must present our “bodies” (seeds of Wisdom) to the Father without further attachment to them. We must trust that “Father knows best.” In other words, plant the ***right seed*** in the ***right place*** and for the ***right purpose***, and you can be sure and confident that you will receive the ***right harvest*** at the ***right time!*** Therefore take no thought concerning the form that the Father will give to the seed that you have sown in your heart, which is His “Garden of Love,” ***but KNOW that your seed are your children and they are as you are.***

A man who sows sparingly shall reap sparingly, but a man who is generous with his offerings and tithes will always have a generous harvest. He will always have all he can make righteous use of and have plenty to spare. The ***more-than-enough-supply*** is the part that God can trust in the care of one who will use it for “charity.” Assets that are designated for the work of “charity” are above and beyond the needs of the one whose custody they are in.

Charity does not mean that one should give to every beggar on the street. Charity means that the one whose care and custody the assets are in will use them ***only*** for the purposes for which the Father will instruct them to be used. Regardless of the kind of form the Father gives your “words,” ***they are “your” children and they are “His” children!***

A greedy, selfish, fearful, and wasteful person will never be given charge over the hidden wealth that is in him. He will live poor and he will die poor because he is poor, even though he is rich!

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