

Question: In Peter's second epistle he speaks about partaking of the divine Nature. This is an absolutely amazing idea -- that a person can actually partake of, and trust and live in accordance with divine Nature! How will such a person think and act in today's world?

Answer: Divine Nature is Self-contained, Self-sufficient, Self-reliant, Self-sustained, Self-initiated, and Self-taught. One who is of divine Nature looks to none other than the "**One**" **SELF** -- seeking advice, counsel, or leadership from no one but the **One Self**. Divine Mind knows all things as yea and amen. It never looks to the right, to the left, behind, below, or ahead, but rather stands in complete steadfastness and **absolute knowing** that NOW IS, and nothing else is. Divine Self knows the Self to **be**, instead of "hoping to become." Divine Nature knows all things **as they are**, not looking to the past at what was, or looking to the future at what will or may be, but rather what **is**.

The following will be the testimony of all who know themselves as possessing Divine Nature: "Divine Presence, Power and Knowledge are now active and divinely working in all of my affairs, in every way and everywhere. I AM the only source of anything (of any kind, for any reason, at any and all times) that I need, desire, or require in order to do and have whatever my own personal divine purpose calls for, and for whatever "part" or activity I have in the whole divine universal scheme. I am complete within myself, and need nor desire counsel from any other source outside of my very own inner Self. I will acknowledge none other, at any time, for any reason, as my counselor."

The "Self" that I Am is within the "self" that "*appears*" to be and is not. The "One" who I Am is all-sufficient in all things, having need of nothing. Divine Nature does not buy or sell, lie or cheat, steal, lend, or borrow. Divine Nature never takes from another, but gives to all who ask.

My own personal divine design and my purpose in the divine plan are engraved upon the ethers of my own Soul. The plan was set in motion from the beginning of my descent into form. There are no eyes, save my own, that can "read" or "see" my divine Self's instructions. No one has access to my "file" except me. No one has the "combination" to unlock the door to my treasures except my own divine Self. No one can tell me how to access my "account," for it is I and I alone that have the "code," word, and number to access my account. The "door" will open to none other except the one who "closed" it. It is not the "you" that the "Christ" is in, but it is the Christ that is **in** the you that seems and appears to "be," who knows all things and has all power.

It is I and I alone that I must trust to know and instruct me in my way. Therefore I shall rest in the **knowing** that all of my present and eternal wealth of all kinds is safely guarded by my own divine Nature and Self. I am truly "Self-contained." I know no other Self but the "ONE" who I am.

Deity is divine. We call Deity "God." God *is* all and God is *in* all, therefore one who is *in* God also has God *in him*. In "God" there is nothing lacking. God is Truth and God is Spirit; one who is "in" God is "in" Spirit and "in" Truth. One who is "in" Spirit and "in"

Truth is of divine Nature. Trusting the Nature of one's divine Self is to acknowledge the allness of the Self, ItSelf.

Knowing that one is Self-sufficient, Self-contained, and Self-sustained requires one to *be* Self-aware and Self-conscious. Self-awareness is realized before one realizes *he is* the consciousness that he is aware and conscious of. ***There is nothing lacking in this state and there is nothing more to be desired. One in this state knows himself as the allness of all things and is complete in himself.***

We are said to be the “apple of God’s eye.” If the apple were separated from the eye (I), *there would be no eye*. Therefore the apple and the eye are one I. When we are “one” with God, we are the one who IS God. As we partake, we become the thing we partake of or “eat.” Therefore partake of the Truth that you may embody and be the Truth that you partake of.

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