

Question: 1 Corinthians 2:9 says, “Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.” John 3:3 says, “Except a man be born again, he cannot see the Kingdom of God.” Is there a connection between these verses and the “eye” that sees the Kingdom of God, the “ear” that hears the Voice of the Spirit, and the “heart” that understands? Also, does Jesus’ parable of the “sower” have anything to do with being born again?

Answer: The short answer to these questions is “Absolutely, yes!” Understanding the parable of the sower has everything to do with being born again, and knowing what the “eye” and “ear” represent when mentioned in the Scriptures is crucial for a heart to have understanding.

The Bible is written in a metaphysical language, describing itself as using parables, allegories, word pictures, Jewish fables, and wives’ tales. Only one who has a spiritually enlightened mind can rightly divide and understand spiritual Truth. (See 1 Corinthians 2:14.) One’s natural mind cannot comprehend the things of God because they are spiritually known.

Holy Spirit inspired the Holy Scriptures in a language that is only known to those whose native tongue it is. The Scriptures are written in an “*unknown tongue*” to one who is not born of Spirit. I will use the mind of the Spirit to interpret these Scriptures. The Scriptures can be interpreted by anyone who has the mind of Christ, regardless of what his earthly language is.

The “eye of the Spirit” is the “light of the body (word)” and only a true Prophet of God can possess this eye. He is called a “seer.” The “ear” is the Apostle of God who hears the Voice of Spirit. Both the Prophet (spiritual eye) and the Apostle (spiritual ear) are gifts of the Spirit.

We are instructed to desire spiritual gifts, but rather the office of the Prophet. It is the “Prophet” who has the “Apostle” *in him* as “Eve was in Adam,” *and as the body of a tree is in a seed*. The Prophet is the “male” aspect of the Word, which is *Knowledge alone*, and the Apostle is the “female” aspect of the same Word, which is Wisdom -- and these two are one body! The Prophet (eye) without the Apostle (ear) is called an unmarried Prophet. God said that it is not good that man (the eye / Prophet) should be alone, so he took out of Adam a rib and made him a helper (an ear / wife) and brought her to him, and they are one body. See Genesis 2:18-24.

The prophets and priests under the Law and the Levitical priesthood were spiritually blind, as was Isaac, the son of promise. Paul was also “blind” and his eyes were opened only after he had encountered the “Light” on the road to Damascus. He later brought forth the “gift” (Apostle / Wisdom) that was *in him* when he was caught up into the third heaven.

John the Baptist was not a prophet of the new order when he preached the message of repentance. He was a prophet and priest after the order of Aaron. He was the last of the old prophets and there was none greater than he under the Law of Moses. Like the other disciples of Christ, however, he received the gift of prophecy under the “*new covenant*” after Christ, his Light, had come -- and afterward he was made an Apostle and Priest of God.

John was asked if he was “that Prophet.” He said “No, but he who comes after me is, and he has the Apostle in him.” The Prophet called “that Prophet” was the first Prophet of his kind under the priestly order of Melchisedec, which was the next in line after the old order ended and the priesthood was changed. “That Prophet” was called “the bridegroom,” and *in him* was the “bride” who is also called an Apostle. The gift of the Word of Prophecy on this order is the gift (seed) of promise. Its recipient is the *last* generation after the order of the Levitical priesthood and the first of the *new* priestly order.

The gifts of the Spirit are living Sons of God; they are Pearls of Wisdom. God gives these gifts to every man who asks, and all who seek them will find them. ***But one must do the work necessary in order to open the gift (word / door) and bring forth the Substance enfolded within it, and bring to birth the life forms within it when they are fully formed.***

The gift of the Word of Prophecy descends into the earth and dies once; afterward, it is quickened and resurrected to newness of life and grows up as a tender plant. This resurrected seed is called Christ, the “branch of hope” that grows and is formed out of the “seed” of promise. He is the firstborn of his kind. All who are begotten of him are ***of his kind***, which is of divine Nature.

All who are born of Spirit (“born again”) are of divine Nature, and these are they who are called “true Jews.” They are circumcised in the heart by the Spirit and they are given the oracles of God. The oracles of God are “divine, living bodies of Light.” They are spiritual children who have ***eyes that see the God-kind of life forms, and ears that hear the Voice of Spirit.***

Those who are of divine Nature no longer have a heart of stone. They are no longer mortals whose bodies are made of clay (mortar). They have a tender heart of flesh and they are able to understand the mysteries of Life. These children who have Understanding are the children of the third and fourth generation to come out of the seed of promise called ***“that Prophet.”***

It is the word of this Prophet, embodied in the form of divine flesh, that will bring forth fruit that shall remain and be transformed and made incorrupt and immortal. Only those who have increased their gift (seed) and brought forth the Substance of Life can reach the state of divine Mind and obtain access to the Father. They ***“know Him,”*** for they are the Sons of God.

One who asks and receives a gift from God and fails to bring forth the Substance of Life out of it is called a “foolish woman / virgin.” He only has in him the “words and testimony” of other men. He himself is not a true witness, therefore he is called a “false witness.” He is also called a “thief and a liar.”

See also the following Scripture references: Ezekiel 36:26-38; Mark 4:9-14; Jeremiah 5:20-21; Galatians 3:1-12; and Matthew 13:9-23.

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