

Question: What does it mean to partake of God's Divine Nature?

Answer: In order to "partake" of something we must "take part" in the thing. We must be in agreement with whatever the thing is and conduct ourselves in such a way as though the whole idea and the full responsibility of performing the deeds belongs to us as individuals, even though we only have a "part" of the whole to manifest.

First we must understand that Divine (or God) Nature is not like the nature of any other species. God's nature is *not* like man's nature because "God is *NOT* man." God is Spirit and invisible, while man is matter and visible. When Mind Matter takes on a form, Spirit is the invisible inner Life and intelligence of that form (matter), and as long as one conducts his affairs according to the nature and the mind of "matter" / flesh -- which is the outer, visible form -- he operates in accordance to the nature of mortal man. This is why we must be "*lifted up out of the nature and the ways of earthly flesh matter by the renewing of the spirit of our mind.*" This cannot be accomplished except by the Law of Spirit and Truth (not Spirit only) working in us.

By the "works of Spirit" within our mind and in our bodies through the Substance of Truth (Faith), we grow in the Knowledge of God. As we grow and increase in the Knowledge of Truth (God), we are at the same time increasing the Life force that is held within the "Living Word," and thereby expanding our consciousness and light of mind. This is the manner in which we "partake," or take part, in God's Divine Nature.

Our bodies are made of many parts, each having its own nature. The nature of every species is natural to its existence, and Divine Nature is no exception. It is natural -- not "super-natural"-- for Divine life forms to be "God-like" or "like God," who is Divine. A bird need "*take no thought*" of its ability to fly once it is taught by its mother and father to fly. Likewise, a fish need "*take no thought*" of his ability to swim and live a "*natural*" life within the confines of the water that he is born into, and by which he is surrounded. A tree does not "*struggle to be a tree*" and operate and function "*naturally*" according to its kind.

In the beginning of the incarnate seed of mankind, like all other species he had no struggle or difficulty *being who and what he was naturally* as a mortal being. It was only when mankind began to "partake of" and embody the "Word of Truth" that he became double-minded and confused. His mind and his body had *growing* within them both the knowledge and wisdom of the natural man and the Knowledge and Wisdom of the Divine. Until the new way of life according to Divine Nature overpowers and roots-out the old way (mind-matter) and its deeds (nature), there will continue to be confusion, war, struggle, and despair in the hearts and minds of the earthly "man-kind" of life forms. Evolving into his Divine Nature is the purpose for which the "man-kind" of life form(s) was created in the first place.

As the measure of Divine Substance increases in one's mind and body, the mortal substance, along with its deeds and nature, decreases. ***He becomes more and more "God-like" (spiritual and Divine) as he becomes less and less "man-like" (carnal and mortal).***

The nature and the way of the works of Spirit (God) are according to the measure of the Substance of Life and Truth that one is conscious of. ***When Divine Life and Divine Nature are fully formed within a "man-kind" of life form, his mind will be filled with all the fullness of Light, Life, and Truth. This is a fully formed, fully mature, and fully enlightened God-kind of Life form.*** The old, carnal "man-kind" of life form, along with his ways, mind, and nature, will then have "passed away." Every "part" of the "God-kind of Life form" is new, and he is of Divine Nature. All "parts" that were separate and mortal are swallowed up (consumed) by the Fire of Life and Truth, and *this man's mind is no longer divided, and he no longer knows only in part.*

All *parts* are known as “one whole man” when a man is transformed by the renewing of his mind. When all “parts” are joined together, and they are quickened by the Spirit and the Life of Truth, they are “*re-formed*” according to the way of Divine Nature by infinite Wisdom according to the will of God -- who created all “parts” of His body according to His own unique Divine design. Once every “part” of the body of God is fully formed and perfected by the working of the Spirit within, then that same “Spirit of Wisdom” -- the Lord who is the creator of all the “parts” -- will *in the twinkling of an eye* join every part of His body together to form “*One New Man.*”

Then there will be no more “double-mindedness” and there will be no more “bitter and sweet water” (true and false knowledge) proceeding out of the same mouth. Only the Living Word (waters) will flow from within the “Divine Fountain of Life,” and this bodily form (Tree of Life) will produce only Life-giving and Life-sustaining fruit.

All who *partake or take-part* in the Divine Word and participate in the work of God will have “part” in the Kingdom of God in the earth -- first in their own individual lives, and afterwards in the outer world by assisting other life forms who are searching for Truth to find their “way” (true Nature), and by helping them to reach their full potential.

The True Divine Nature and the immortal body of God is a composition of the elements and their nature of all kinds of Life forms (species), both in the earth below and in the heavens above, when they are all gathered together in one bodily form. The last component to be added to the mixture is as the first, which is Divine in Nature. All of the elements are compounded together and used in the creation and formation of the bodily form of a man, and as the elements are all mixed together each component is transformed and re-formed by the works of the Spirit through Divine Mind. This results in a glorified body that is composed of Immortal Living Substance of Incorruptible Truth. It is the work of the Spirit of Wisdom and Infinite Divine Mind. This kind of Life form will live, move, and have his being in whatever form the Lord (land-lord) of the temple (body) chooses.

Once one has reached the end of his *third* dimensional form of life he will experience a “*new beginning.*” At the beginning stage of the *fourth* dimension of his growth and development he adds another component to the “mixture,” which is of Cosmic origin -- and he then has “inherent” within him Divine Nature. This “inherent” Substance, however, is in the form of a “spiritual seed,” out of which one will obtain Divine (or Cosmic) Mind, and out of this Mind will emerge a bodily form of “Divine Substance.” This is a process of growth and maturity as one continues his journey toward reaching perfection (or wholeness). This is the “seed” of the woman that is called the “*Pearl of Great Price.*” It is also called the “*Seed of Promise.*”

This “Pearl of Wisdom” is also called an “*egg,*” out of which an “*Ego*” will be formed. *This “seed” is the gift of God unto salvation* -- however a “seed” or an “egg” that remains in its first form and without increase will perish. An Ego is a fully formed personality that is composed of hundreds of millions of elemental lives which constitute a fully formed and fully mature “Soul.” A Soul is divided into many “parts” *until all the parts are all joined together in one.* Soul is a major part of the mental body. It is the “part” of the mental body (consciousness) that records and remembers past experiences. *Soul is also the substance of that which is recorded and remembered.*

As one grows, increases, and matures in the Substance of Divine Truth and Wisdom, he will discover that **HE HIMSELF IS THE TRUTH** that he knows (partakes of). He will also discover that his true Nature is manifested according to the “Nature” of the Knowledge he possesses -- and according to the powers of that Knowledge. When a seed of knowledge is quickened and it is alive and increasing in substance, it

becomes a man's "power." The things of a man are known only by a man, and the things (Knowledge) of "God" are known only by God.

The body has many parts and each part contains a part of one's memory of his past experiences. These many "body parts" are recordings which are records of the events and experiences of one's life while he is incarnate. These records are called "Soul." Until each of the parts of the record of one's life is known in his present lifetime, part of his Soul memory / mind is lost, and he only knows "himself" in part.

Each of the record files is "*sealed*" and can only be recalled and opened by the one whose memory ("book") it is. Each file must be opened and reviewed in the chronological order of each incarnation, whether the incarnation was in the earth or elsewhere. All "parts" of the past must be re-membered and brought to the present time before one can be complete and whole. One can only "know himself as he is known" when all components (parts) of the composition book *that he is the author of* and that he embodies are opened -- and he himself bears witness to its Truth. In other words, ***one must demonstrate the Truth that he "is"*** through the fruit that he bears.

One's memory of himself is restored as each of the seals is broken from off the record and the "*books*" are opened. As one's "*eyes of understanding*" are opened and he remembers his past, he will also be able to know his future -- because that which shall be in the earth has already been done and is known in heaven (Spirit). This is why we pray, "***Our Father which is in heaven, Thy kingdom come, Thy will be done in earth as it is already done in heaven.***"

There are four "heavenly bodies," and each of them will have an earthly counterpart in its likeness when the work on "earth" is finished. The heavenly bodies of the Lord are already formed and fashioned according to the will and Nature of the Father, and the earthly bodies are now being formed and fashioned in His express likeness. When each earthly body is fully formed and fashioned according to the pattern of its heavenly counterpart, the twain shall be joined together. Then there will be only "four" bodies: Father, Mother, Son, and the Son's Bride. (The Bride is the last earthly body to be formed.) ***At the last, these four, paired bodies will be joined together and they will all be "one" solidified body.*** When the whole heavenly body is joined to the whole earthly body, there will be a "*new heaven*" (spiritual body) and there will be a "*new earth*" (earthly body).

When all of the eight bodies are joined together and they are one, there will be no more divisions or schism in the body. The earthly will have ascended into the heavenly, and the heavenly will have descended upon the earthly -- and they will meet each other in the middle of the air. This is when the earthly will "***meet the Lord in the air***" as they draw near, the one to the other.

This event is experienced through the work of the Spirit by the ***law of attraction***. When the magnetic pull is strong enough between the two poles to bend and stretch the two bodies toward each other *until they almost meet*, the two will instantly be joined together by the manifestation of the "***arc***" (***of the covenant***) when the fire and the water touch -- "*without touching*."

Fire (Spirit) and water (matter) can come *near* to each other, but they cannot "*touch*" each other, except through the Mediator who stands between heaven and earth and touches both the height (Fire) with His head and the depth (water) with His feet. He is the arc (Fire) of Life that joins heaven (Spirit) and earth (matter) together forever. By the manifestation of the Light of the Son and the Fire of the Father *who is in the Son* -- and His great love for the "worldly sanctuary" (the earthly body) -- the wedding is consummated by joining the Fire and matter together *by the Light of the arc of the covenant*. In this manner, time and space -- the separation of Spirit (Mind) and body (flesh / form) -- comes to an end.

When the Fire of Life and the desire for wholeness is intense enough to create a bolt of lightning that can be seen from the east to the west, and a voice of thunder can be heard from the highest heaven to the depth of the lowest hell, ***the work of the earthly creation will be finished and the wedding consummated.*** The Father (Fire) and the Son (Light) are ***ONE.*** The Fire is surrounded and covered (or encased) by the Light in order to protect the matter (flesh) from the Fire (Spirit). The warmth (virtue) of the Fire (Father) of Life is “felt” by the body matter (mother) as the virtue flows, emits, and radiates Life through the Light -- *the body of the Son.* It is only by the “bridge” (ladder) that spans the great divide between heaven (Spirit) and earth (flesh) that the two are connected or joined together and established in heaven and in earth as one body.

This “stairway” is built by the Substance of the one whose it is. It is made “line upon line, and precept upon precept,” until the work is finished. ***Love is the glue that holds the lines and the precepts together,*** as the builder of the “bridge” -- like the spider -- issues out of his own mouth the Substance used for the building of the web. This is how all things in heaven and in earth are gathered together in one body. The earthly man embodies and is as the earthly elements are, and the heavenly man embodies and is as the heavenly elements are. When these two bodies are joined together, the “heavenly” becomes one with the earthly, and likewise the “earthly” is one with the heavenly.

Earthly bodies are made after the patterns (likeness) of the heavenly bodies. Therefore they are of equal value, the one to the other. Being “equal” means they are of the same kind and nature. They are of equal value and equal in size and weight, as ***is seen in the equation 1 + 1 = 2.*** The new body, which is composed of the two, *has a new measure and is of a new composition,* and when the two individual compounds of equal value are joined together, *the one is double in value and proportion.*

We know that a seed, a tree, and its fruit are all of one nature and of one kind, and each has its own body. But each of the bodies is different in appearance and size. Likewise, our “bodies” -- out of which our “one body” is composed -- are all of one kind, but each “appears” to be different. We have referred to our “bodies” as being “parts” of a whole body. While each body has its own many parts, as does our physical body, ***our eternal body is composed of all of them and their many parts.***

1 Thessalonians 5:23 speaks of the preserving of a whole Spirit, Soul, and body. Each of these is itself a body, but without the help of the others, individually each can do nothing. The physical body is the vehicle that the other bodies and all of their “parts” operate within. When all of our bodies and their many parts are fully formed, then there will be a gathering together of them all into one. This is why we must all partake of God’s Divine Nature so that we may all be complete in Him.

The Substance of Divine Mind and its Divine Nature knows Itself as being in all -- “yet one” -- and being in one, “yet all!”

I am possessed by all things and imprisoned by none. I am a “prisoner” of myself, yet I am free, for I live, move, and have being in all the Substance that I am. *I am the Substance of all, therefore I am in all.*

I in the Father (Fire) and the Father (Fire) in me. I am the Spirit and the Life of and within my bodily form. *My living, bodily form is a form of Intelligent Life, and it is the Substance of the Eternal Truth that I AM.*

In order for me to trust and live according to my True Divine Nature, ***I must enter into the consciousness of mind wherein -- like the bird whose nature it is to fly and the fish whose nature it is to swim and live in the water he is surrounded wit -- IT IS “NATURAL FOR ME TO BE” WHO AND WHAT I TRULY AM.*** Therefore there can be no “part” lacking or bound in me; no “part” that is not loosed and unchanged;

and no “place” in my mind and in my body that is dead, dormant, inactive, unconscious, asleep, or unenlightened. In order for me to fully operate my life according to my True Divine Nature, all “parts” of my “Soul” must be “loosed” (free). ***I must be fully conscious of the Knowledge of Truth that is “inherent” within me and that I embody, in order for me to be “filled with all the fullness of God.”*** Until then, there remain “parts” of God (Truth) and the knowledge of my Divine Self and Nature that are bound in chains, and these “parts of myself” are *unknown to me*.

***One can only “do” that which he has the consciousness of mind and the power (knowledge) to “do!”
Therefore let the Mind (Spirit) be in you wholly, according to “Divine Nature”!***

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