

Question: I hear people talking about being saved by the “blood of Jesus.” Can you tell me what this means? What is the “blood of Jesus”?

Answer: In order to provide an adequate answer to this question, we will refer to several Scripture references, however the Scriptures record hundreds of additional references on this subject. Let’s begin with Joel 2:21-29, where we read, “I will pour out my spirit on all flesh.” We also see that John 6:63 says, “The flesh profiteth nothing.”

The Scriptures tell us that, “The life is in the blood.” The spirit is the life that is in the blood. A man’s bloodline (DNA) determines his nature, in the same way that the blood of all kinds of flesh determines their nature. We know that the blood of an earthly man has only a “measure” of life, which is the spirit (breath) and consciousness of mind in him.

1 John 4:4-6 calls the spirit of man “the spirit of error.” The Spirit of God is called “the Spirit of Truth.” The flesh and blood of a natural, earthly man cannot inherit eternal Life because the flesh of man is contaminated by his blood. His blood is corrupt because of his corrupt mind. His mind is filled with error because his knowledge and wisdom are products of his five mortal senses -- and therefore his whole body is corrupt.

See John 1:14, 1 Peter 1 (note verse 24), and Galatians 2:6 & 16. The Word became flesh, but God accepts no man’s flesh. Man’s flesh is a product of his consciousness of mind, his knowledge, and his wisdom.

1 Corinthians 2:11-16 says, “Who knows the things of man, but the spirit of man, and who knows the things of God, save the Spirit of God?” We are instructed to be renewed “*in the spirit of our mind*” and to let the Mind that was in Christ be in us. ***The mind is spirit and God is spirit, so then “mind” is God.*** One who has the Mind of Christ has an “*enlightened* mind” -- God is ***Light*** -- and the one who has this Mind is conscious of Truth concerning the things pertaining to Life and Godliness.

Romans 8:5-14 tells us that one who has a natural or carnal mind has the mind and consciousness of a man, and knows the things of man. He who is of the earth is earthly, and conducts his affairs according to the spirit, the mind, and nature of a man. The spirit, the light, and the life of man is the mind that possesses the knowledge and wisdom of man. The Spirit, the Light, and the Life of God is the Mind that possesses the Knowledge and Wisdom of God. The Knowledge and Wisdom of God are Truth on a higher order of Life than the earthly knowledge and wisdom of man. The Knowledge of God is a holy and incorrupt Seed that holds within it the “God kind” of life forms. Likewise, the knowledge of man holds within it the “man kind” of life forms, with their consciousness and their nature.

Man’s five mortal senses program and control his mind; his light and consciousness of mind is measured by the degree of light and life within the knowledge and wisdom that he acquires concerning the things of the earth that are temporal.

When one has fully developed and disciplined his five senses, he will then bring forth and cultivate a sixth sense. Some call this sense “the Buddha.” It is, in fact, the inner man of the heart also known as “intuition.” It is located in the center of the solar plexus near the area of the heart. It is the “bud” which is the “flower” (lotus) that holds within it the greater Light -- which is the Light of Christ, who is the Light / Son of God. It is through the faculty of the sixth sense that the ear that hears the Voice of the Spirit of God is developed and perfected.

After one receives the gift of the holy Seed of Faith, and it grows and he increases in the Knowledge of Truth, he will come to Christ -- and Christ is God. This means he will experience spiritual enlightenment and begin his fellowship with the Father in the Spirit of his "renewed mind." This also means he will be warm and tenderhearted, and he will have respect towards all forms of Life, and he will love God (Truth).

The Spirit (Mind) of Wisdom is called the blood (Life) of Christ, and the embodied Word of Wisdom is the body wherein is the blood (Life) of Christ (God). The spirit (mind) of the wisdom of man is called "the blood of Jesus" -- "***the man of sinful flesh***"-- ***and this wisdom God will destroy***. (See 1 Corinthians 1:19.) Without the shedding (pouring forth) of this spirit (blood), there is no remission (falling away) of the spirit (senses) of the flesh and no putting off of the nature of man. Except there first comes a "falling away" (remission) of the mind and nature of the man of the senses (sin), Antichrist cannot be revealed. Until Antichrist is revealed, one cannot know the Truth concerning the things of the Spirit of God and the Law of Life. See 2 Thessalonians 2:1-14.

Until the sixth part (man's intuitive faculty) is brought forth and developed, and his consciousness of mind is renewed and enlightened, man is limited to and remains bound to earthly knowledge, man's wisdom, man's nature, and his ways. But once he has shed his lifeblood by crucifying the "old man of the senses" (sin), his nature, and the "deeds of the flesh" (deeds of the carnal mind), and when he puts on "Christ" (who is our Light / Mind, wherein is eternal Life), he will begin to walk in the Mind (Spirit) and Wisdom of God. He will no longer walk and conduct his affairs according to the dictates of his five earthly senses. Once the "old man" is crucified, the body of sin is dead -- and after the appearing of the "gift" of the Son (Seed) of Faith and its resurrection -- the Life of God is in him and he is alive for evermore.

As the light of one's mind and his consciousness of Truth pertaining to Life and Godliness increases, his consciousness of error will decrease. His belief in and fear of death will also fade away. As he continues to increase in the Knowledge of Truth and the Wisdom of God, all darkness and erroneous thinking will dissolve and pass from his consciousness. He will then walk, live, and have his "being" in the fullness of the Spirit, the fullness of the Light of Truth, and the fullness of the Life and the Wisdom of God. He will then be filled with all the fullness of God (Ephesians 3:19).

The body (word) and the blood (spirit) of Jesus are the bodily form which is the life, the light, and consciousness of the mind of a man by which came the knowledge of sin (man's senses), by the works of the spirit and the wisdom of the law. The body of Christ, who first came in the form of sinful flesh, is the life and the increase of the Word by the spirit of the "woman," who is the wisdom and the help of man -- and these two are one. It is this carnal, natural mind and wisdom of mortal man that must be renewed, and this body of mortal flesh that must be washed by the water of the "***pure Word***." After he is washed, cleansed, and made incorrupt, he is quickened and transformed by the Light of Truth in the spirit of his mind and in the Wisdom of God. In this manner the body -- which is the temple of God -- is perfected and made whole and immortal.

The mind becomes fully enlightened as one begins and continues to walk in Understanding of the Law of Spirit while in a bodily form. ***This is how we are "saved."*** ***The cleansing of the body and the mind by the works of the "Eternal Living Word" (which is the body of Christ Jesus) and by the Spirit of Wisdom (the blood of Christ) brings forth divine Mind, its Nature, its bodies, and its fruit that saves us from our "sins."***

The shedding of the blood (earthly life) of Jesus -- which is the spirit of the carnal law -- is necessary ***in order to put off the man (manner and nature) of the five senses (sin), and to put on the Mind and the Nature of the earthly Christ (God)***. Acquiring the Mind and the Nature of Christ is accomplished by

bringing forth and cultivating the sixth faculty of earthly man's senses. The word (seed) of the natural law -- that is the seed that bears the sixth sense -- is the last gift to be planted, cultivated, and perfected in an earthly man's body. Jesus is the first word (seed) that was embodied in the bodily form of sinful flesh. The Christ (wisdom) in him is the consciousness and light of mind according to the *measure and nature of the earthly, human kind of Life form*. Please study carefully 1 Corinthians 15:44-58.

The "Lord Jesus" -- who is the crucified and resurrected body of sin (the mortal senses) and whose consciousness of mind is the Spirit of Wisdom -- said the following in John 6:55: "For my flesh is meat indeed, and my blood is drink indeed." The "flesh" here is the embodied, Living Word of the "Wisdom of God," and the "blood" is the "Spirit of the Wisdom of God" which descends (pours) down out of heaven from God. This Wisdom is channeled (sent) by the "Spirit of Wisdom" to the conscious mind of the recipient. This is the only way it can be received *firsthand*. It cannot be learned through the avenue of the senses. This is the "latter rain," and those who drink (partake) of this cup of blood (Life) will drink from the Fountain of Life called the "spiritual rock," which is "Christ Jesus," the last Adam. The *last rock* (stone), unlike the *first, earthly rock* -- who was made of dust, salt water, chemicals, and air -- is raised from the dead letter (law) of the Word by the Spirit, and he is alive for evermore. The body of the "last rock" is a composition of the elements of Cosmic Mind Matter, helium, and fire.

"*Jesus Christ*" is he (Adam) who first came in the form of sensual flesh and was made a living soul, and "*Christ Jesus*" is he who shall come again without sin (mortal senses) in the form of the quickening Spirit and Life of God Almighty. See again 1 Corinthians 15:44-58. Reversing the names in "Jesus Christ" to "Christ Jesus" shows us that "Jesus" is first a "*seed*" of Faith (Truth). "*Christ*" is the bodily substance of Wisdom that is raised up out of the quickened and living seed (word) of Wisdom (Faith). "*Christ Jesus*" is the body and "*Jesus*" is the fruit within the body, and in this fruit are the seed of its own kind.

The first seed of Knowledge called Jesus is also the last seed, but the last "Jesus" (Adam) is Knowledge on a higher order. The first form of Jesus is the "seed" (word); Christ is the body of the word; and the second Jesus is the fruit within the body whose seed is in itself; this seed came *out of* the first seed. These three -- the seed (word), the body, and the fruit -- are one body, but each of these has a different form. The second form is the living body of the seed, which is the Substance of Wisdom (Christ). The third form is Wisdom with Understanding, which is Holy Knowledge on a higher order! Both the "seed" (word) in its first form and the "seed" (word) in the body of its resurrected, living form are Knowledge, but each are in a different order and each have a different form. *The second "seed" must pass through the "body" of the first seed to become the form of fruit. The first seed is the father, the body is the mother, and the fruit with the father's seed in it is the son.*

The first form of Knowledge is the "man" (word) without the "woman" (a body -- which is Wisdom). The seed from which comes the *second form and body of Jesus is held within the fruit of the first body of Wisdom*. The first form of Wisdom is the living, animated body of the first seed which holds within her body the blood (spirit) of both the first form and the second form of Knowledge in the eggs (pearls) of Wisdom that are in her. The second form and body of Wisdom (flesh) is Knowledge with Understanding. This form of Knowledge is called "the Knowledge of the Holy," without which no man will ever see or know God, the Father. This second form of Christ (Adam) is what Paul wrote about in Galatians 4:19 when he said, "I travail in birth *again* until Christ be formed in you." *Christ is God!*

Man's ability to receive and know Truth increases as he grows and increases in the Knowledge and form of doctrine held in the first seed (Jesus). If he will continue in the first form of Knowledge, he will find a wife (Wisdom). Without Wisdom, which comes from the seed (word) of the earthly Jesus, there is no remission of the nature of the senses (sin) -- and neither can one ever obtain Understanding, since

Understanding must pass through the body of Wisdom. Man can know and understand many things, but until he possesses Understanding of the Law of Spirit and Life, all of his prudence availeth nothing.

The “Knowledge of the Holy” is Wisdom and Knowledge with Understanding of the way and the Law of Life. No man can “learn” this Knowledge through the avenue of his five senses. This Knowledge is the seed within the fruit of the Wisdom of God from above. This Knowledge has absolutely nothing to do with religion or any part of man’s ways and system of government. It is high and lifted up from the earthly form of Jesus in the flesh, and no man can access this Knowledge ***who has a carnal, mortal mind.*** This is why we must be continually renewed in the spirit of our mind and continue to increase the Substance of the “Good Seed / Word” that first came in the form of the earthly flesh of Jesus. This is a metamorphic process that takes place in our mind and in our bodies as we walk and conduct our lives according to the “Living Word of the New Testament.”

The New Testament is ***a new revelation of the Old Testament.*** It is the tree (body) of Wisdom, which is the resurrected word of the law. Jesus fulfilled the law by embodying it in the form of a “***new revelation of it,***” and his disciples are the branches of the tree. The last generation (harvest) of both the Old and New Testaments is the manifestation of the Sons of God in the earth, which is the “fruit” of Jesus’ disciples, who are his branches.

Jesus’ words contain the Wisdom of the law. He received his Truth in the same manner all Prophets receive the Holy Word -- ***by revelation.*** When one embodies the Lord’s words and bears fruit, he will come to the Father (Understanding). This is how we overcome the world, its laws, and its system -- ***through the body and the blood of Jesus. Jesus is the Truth of Life.*** Jesus is ***NOT*** a man, but a ***message.*** The Good Seed of the Word of Truth is called “Jesus,” and anyone who embodies this Word is “***Jesus, the Word of Truth, in the flesh!***” Jesus-the-Christ is the first form of the Good Seed (Word) of Faith, and all who bear (embody) this form of Truth will also bear (embody) the Substance and form of the last Adam. See 1 Corinthians 15:44-58.

We are workers together with God, and it is by our own righteous works according to the law that we bear the image of the first, earthly form of Jesus -- but it is by the works of the Spirit (Father) within that we bear the likeness of the Heavenly form. ***The Father, He doeth the work!*** There can be no second or third bodily form unless we diligently work in God’s vineyard to bear the first.

There are those who teach that salvation is “free.” No, the “seed” is free, but one must produce an increase of the seed if Christ will be formed in him and thereby he will be saved! ***This “free salvation” doctrine is false and it is causing men to be deceived and die.***

The “body” and the “blood” of “Jesus” that save us from our sins are the embodied, pure, incorruptible, and undefiled Living Word, and the Mind and the Spirit of the Wisdom of God from above!

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