

Common Faith and Now Faith

In Hebrews 11:1 we read, “*Now faith* is the substance of things hoped for, the evidence of things not seen.” The Bible speaks of Faith as being the smallest of all “seed.” It also speaks of Faith as a “spiritual fruit.” In Titus 1:1-4, the Apostle Paul speaks of “the Faith of God’s elect” and the acknowledging of the *Truth* which is after Godliness. In verse four, Paul also addresses Titus by calling him his own son “after the common faith.”

It is clear here that Paul makes a distinction between the “Faith of God’s elect” and the “common faith.” The common faith is knowledge of Truth that is shared by all or many. The Faith of God’s elect, however, is only given to those who are called “the elect,” and this Faith is the Oracles of God. Both kinds of faith are of “Truth,” but they are of a different order and they operate on different planes of Life.

The word “faith” means a word of truth. The Word of Knowledge that contains the “Oracles of God” is Knowledge on a higher order than the common knowledge (faith) that is the “truth” of men. The Oracles (Faith) of God’s elect is also called “*the Knowledge of the Holy*,” which is Understanding of the Law of Spirit and Life. The elect’s Faith is Knowledge that is Holy, and it is the “Living Word” found only in the spiritual fruit of the “Tree of Life.” The Tree of Life is the living, bodily substance of the seed (word) of the common faith which fell into the ground (men’s hearts) among the tares and died -- and was resurrected to newness of life. This Tree (bodily form) is clothed with the righteousness of God after “the Spirit,” as opposed to the righteousness of the law (word) according to “the flesh.”

Common faith is a “seed” (word) that one speaks as a “prophecy” or a foretelling of a future event. It is “calling” (telling) the end of a thing from the beginning. The word of common faith calls that which “be not” as though it is. It is like planting an invisible “seed” and foretelling what kind of fruit the seed holds within it. For example, it is like *calling or naming the word an “apple seed” when there is no seed or apple.*

The word of common faith produces only an image (word picture) of an apple and the hope of a harvest of apples that the invisible seed (word) holds within it. One working by this kind of faith (truth) is a sower of the Good Seed who is working while it is day during the dispensation called “seed -- time -- and harvest.” This is the way that one who is speaking by “common faith” works -- the work of a “prophet” who is a son-of-man in the earth.

If one is a true prophet and speaks a word of Faith (Truth) by inspiration of Spirit, foretelling a future event, if he believes in his heart that what he has spoken will come to pass -- “*in due season*” he will have whatever he has said if he holds fast to his confession. If, however, he is double minded and doubts that his words will come to pass, he will have no harvest and his “hope” (time) is spent in vain. Even though at the time he spoke the word (sent the word out of his heart) he may very well have spoken a word of Truth by the inspiration of Spirit, if he waivers, the unbelief in his own heart will abort his word (seed) and cause his words to return void because his word lacked “living Substance.”

“*Now Faith*,” however, operates altogether differently than does “*common faith*” that must be planted, quickened, and then wait for the time of harvest -- because common faith has no Life in it when it is spoken. *But Now Faith knows no time but NOW!* Now Faith does not hold an “image” of an “apple” in the word when it is spoken (and afterward hopes for an apple to appear in due season or when the “time” is right). No, “*Now Faith*” holds the living Substance of the “*fully formed apple*” in it at the moment it is

spoken. There is no planting (sowing), time, waiting, hoping, doubting, wondering, or concern over aborting the “word” or the word returning to its author void.

The Substance of “Now Faith” is the NOW living bodily form of the one who *speaks the Now Word*. He does not plant a “seed” (that is to say, he does not send his word out into the magnetic field -- speaking into the air around him) and hope for its fulfillment. Instead, the “apple,” the very thing itself that he desires, *is NOW in his hand the moment he calls it by its name*. One who operates in “Now Faith” IS HIMSELF the embodied, living Substance of all Wisdom and Truth. *He can call a thing by its name and manifest any kind of form he desires out of the pure living Substance of his own body at “will.”*

“Common faith” is the word of Truth in the form of a seed. It is the word of the Knowledge of a “man” *alone*, without the body and the egg of a woman (Wisdom). “Now Faith” is found in the “fruit” of the once-planted, quickened, living, incorruptible, bodily form made of the multiplied substance of the once dead and resurrected seed of faith. The living bodily form of Substance is the increase of the Good Seed (Knowledge) of the son-of-man and the egg of the woman (the Pearl of Wisdom) together. The living Substance of Now Faith is the Wisdom of God from Above with Understanding -- which is *the Knowledge of the Law of Spirit and Life*.

The day is fast approaching when the “Lord of the Harvest” called “that Spirit” will overtake the sower of seed. Foretelling or prophecy will then fail because there will be no more “time” for sowing and reaping. All the seeds of the past that a man has sown will produce their final harvest and he will then know if he is a rich man, clothed in the righteousness of Truth, or if he is a poor, wretched and naked man. God gives seed -- *a measure of Faith* -- to every man (the sower). But “Faith” (seed) without works is dead. A “seed” that is not planted, quickened, watered, watched over, and cared for cannot produce a tree or its fruit; therefore “Faith” without “fruit” is worthless.

If the sower receives the “gift” of the seed (a measure of Faith), but he does nothing with it, then it cannot produce an increase. Therefore at harvest time he will have no fruit by which to sustain his life. Please see the parable of the talents in Matthew 25:14-30 and note verses 24-30. The “talents” here are spiritual seed (gifts) given to every man, beginning with “one seed.” If a man does nothing with the “one” and he produces no increase, this man will not receive any more “gifts” -- and the one talent (seed) he was given (out of which he produced no increase) will be taken from him.

See 1 Corinthians 12 concerning spiritual gifts (seeds / words of Faith / Truth) and what these seeds will produce within your consciousness and in your bodily form if you bring forth a harvest out of the “gifts” (seed / talents) that you are given. The “*seed*” (gift) for the second generation (planting) is found in the “*fruit*” of the first generation (gift). Likewise, each successive “gift” (seed) is found in the “fruit” of the previous harvest, down to the last generation.

The idea that someone or anyone could do this for someone other than himself (regardless if his name is “Jesus” or any other name given among men) is beyond absurd. Everyone must eat and drink for himself, and no man can know or walk in another man’s freedom. Jesus told his followers to “eat and drink” *for themselves*, and to each of them he said, “*You must bear your own fruit* or you will be cut off.” Each man must receive the Knowledge of Truth in his own heart, bring forth an increase of Wisdom out of it, and continue to walk in the Light of Wisdom until he *fully understands the Law of Spirit which will give him Eternal Life and sustain him*.

By the Knowledge of the Holy -- the Law of Spirit and Life -- every man can find and live in his own freedom. Without first receiving the “word” of the “*common faith*” (the Good Knowledge) and growing

and increasing in the “first faith,” there is no hope of ever obtaining the Knowledge of the Holy -- *the*
“Now Faith” -- the Oracles of God!