

# Give Us This Day Our Daily Bread

## “Today’s Gift” Is Tomorrow’s Supply

The admonition by Jesus to, “Take no thought for tomorrow” means that we must *“Be aware of what we are given today.”* God knows what you have need of, before you ask. This means that before you have a need or you are aware that you have a need, God has already provided you with your need.

How can this be, you ask? To everyone who asks -- and often to those who do not ask -- there is given to them their daily bread. Regardless of whatever one may be doing that is contrary to his health and well-being, there will always be someone with a *word of advice, caution, counsel, or a warning* that will appear in some form. Usually this caution will come unexpectedly and unsolicited, and most of the time the “word” provided will be discounted as having no value and disregarded by the one to whom it is given.

Most often the individual to whom the “angel” appears with a word of caution in his mouth ignores the “gift” that is given to him. He thinks no more of what he was “given” and goes his way and continues to do things that are harmful to his well-being. Sometime later, down the road, the thing he was warned of *happens*. Maybe he wasn’t told exactly *“what”* changing his way would prevent or provide for him, but little did he know that the “gift” of the Word (bread) that he was given was a gift from God, and it was exactly what he needed -- before he had a need.

Had he “heard” and acted on the “Word” (ate the bread) that he was given, he would never have had a need -- therefore he would never have needed to ask for anything. God is a merciful God, and He will hear the cry of an ignorant, sick, hurting, and foolish individual “in his time of need.” *But He would much rather that His children never have a “need.”* What is important to know is that if we are attuned to the Voice of Spirit, the substance (bread) to supply every potential need will be given long before there is a need. *We can live a life without ever having to ask for anything*, simply by “eating the daily bread” that we are given.

Hearing and acting on the Word of “Spirit” is the way to experience the fullness of Life. Not only does hearing and doing what we hear prevent a need from arising, but it releases into our lives more than enough and we always have extra to give to others. Most of our “gifts” (daily bread) will be found in the mouths of those close to us who we are least inclined to acknowledge as having creditability or having a “word of caution” that we “need” to acknowledge and act upon.

Since all of man’s needs come to him through the “Word” that he hears and acts upon, it would behoove all to be aware -- lest we entertain angels (ministering spirits) unaware, and not know that we have been given the supply for our need in the form of a gift (Word) before we ask or even know what our “need” is or will be. The gift is given without the one to whom the gift is given knowing what kind of “supply” there is hidden within the “gift” (word of caution).

God gives “seed” to the sower who has *“no ear”* to hear, but He gives the “gift of the resurrected and living Word of Knowledge and Truth” (daily bread -- which is the already harvested seed and prepared bread) to the one who has an *“ear to hear”* what the Spirit is saying. He does not give the Word (gift) just so one can “hear,” but rather He desires that the “hearer” be aware of what he hears and acknowledge that the “gift” *IS* His *“all sufficient supply.”*

Obedience is far better than sacrifice. One can give his body a “sacrifice” to be burned, and he can be filled with all knowledge -- but if he is not aware and obedient to the Voice of Spirit he will always remain poor and have “needs,” and therefore he will always have to ASK (beg). His sufficiency will always be lacking *because he did not first “open” his heart and receive the gift (Word) that came to him freely and often unsolicited, and afterward open his mouth and speak the Word.* Most often, one does not receive the “gift” sent (drawn) to himself by his own inner man because he does not like the source from which it comes. A true prophet receives no honor in his own household.

Nothing and no one can come to us unless we attract it to ourselves. If one receives a “good word” from another, it is because he “draws” it unto himself. Therefore, knowing this to be true and unfailing, we should always walk in the Spirit and we should live by the Spirit (the Word we hear in our ear). Our inner man of the heart will always bear witness to a “good word” and a “true word” alike. One may be offered a “good” word (seed), but it may not be a “true, living, and *right* word” (bread) for him at the time of his need. *Therefore we must judge between what is good (a seed to sow and wait for a harvest) and what is right -- a resurrected, alive and true, ready-to-be-eaten-now word.* A hungry man needs a piece of “bread” NOW -- not a seed to sow!

Hearing the Voice of Truth is essential to our life, health, and prosperity. Acknowledging, acting on, activating, and animating the Word we hear the Spirit say is the only way to self-sufficiency. The Voice (Word) may come from within, or it may come from an “angel” on location, but nevertheless the “Witness” within has the “*final word.*”

Little does mankind know that his every need is wrapped in a “gift” called a “*hearing ear,*” and that he must activate the “Word” he hears the Spirit within say or that the Spirit bears witness to -- regardless of the source of the “voice.” *This is the way one can live the life that is “exceedingly, abundantly above all that you can ask or think.”* In this manner, life and health and prosperity are made abundantly simple.

We are “*given*” the substance of our daily needs in three different forms:

First we are given a “seed” that we must sow -- and by the sweat of our brow we labor and wait for the time of harvest to produce and receive an increase.

Second, we are given the harvest (wheat or some other grain) that we can grind and make into meal, and then we make bread out of the meal. We eat the bread (word / seed) and it becomes our flesh. The “flesh” (bodily form and doctrine) is the increase God gives.

Third, man cannot live by bread (flesh) alone, so we must continue in the Word (the first gift / seed of Knowledge) and produce another kind of substance by which our needs are supplied and by which we live, prosper, and be in health. The body of flesh (tree) must produce spiritual fruit out of itself. In order to do this, however, the “mind” must be made new, and by the works of this new Mind (Spirit) we must produce living fruit instead of only dead grain, dry bread, and corrupt flesh. The “fruit” (works) of the Spirit (Mind) of God is the living, embodied Word of Wisdom. This body is the original “seed” that is now in a new form after the flesh has been crucified, dead, and resurrected to newness of Life and it is high and lifted up from the earth.

Men who come to this tree (temple) to eat will receive the “gift of Life,” the living Word -- by which one can prosper, live, and not die. It is one thing to “give” a man a “seed” or a piece of bread that he can sow or eat, only to be hungry again and need to repeat the process again each year (season). But it is quite another thing to “*give a gift*” to one that will sustain him forever -- the Eternal Bread of Life!

Without an “ear to hear what the Spirit is saying,” the seed, the bread (flesh), and the fruit all sound the same to one who is “deaf.” All the “works” appear to be the same to one who is “blind.” *So awake and see the Light of Truth and hear the “thoughts” and know the intent of the heart of Wisdom when She speaks.* She who brings the living Word of Wisdom is the “Gift of God,” and She will give life, health, and prosperity to all who “hear” and then acknowledge and say -- *activate and animate* -- the Word they hear! The “Gift of God” who delivers the living Word of Wisdom to mankind is the Elect Lady and her children.

The Way of the Spirit and Life is simple:

1. You “hear” what *the Spirit of Wisdom* says.
2. You “say” *what you hear the Spirit say.*
3. The Spirit “hears” what you say.
4. The “two” have agreed and are “one,” and nothing more is required. The Spirit does the work. You have whatsoever you say!

Father, I pray that we will all live our lives in such a manner that we will never hear the words, “***I told you so!***” or “***I never knew you!***”

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