

Three Things the Lord Requires of Thee

If the idea that is born in one's mind is born of Wisdom, it is a "wise" idea. A wise idea produces a right thought -- and together they will "create" a fire, a flame of desire within a heart that is pure and of a right spirit.

It is the Father's good pleasure to give to you the desires of your heart. The desires of the heart of one who is born of Divine nature are always in one accord with (in concert with) the Father's "will." The Father's will is that his "idea" be made manifest.

Wisdom need not take "take thought" or "feel" anything. Wisdom only needs to have "desire" (fire) shut up in her bones, and love Truth, in order to be able to do righteous works. The fire is the flame of Life, and the Life is the Light of the idea that is born in the Mind of Wisdom. The "bone" that the fire is shut up in is the "seed" of the woman (the Word of Wisdom). The "seed" (the Pearl of Great Price) that is born of *the idea and the thought* (the Father and the Son) is conceived in a pure heart. A pure heart has great passion, a burning desire, and a love for Truth and righteousness.

It is impossible for one who is born of Divine nature to have an ill-conceived desire. His very nature prohibits any such desire. It is also impossible for a righteous desire to go unfulfilled. The flame of Love and the burning desire for Life and Truth is never extinguished in a heart that is pure and holy.

A three-fold cord is not easily broken. The idea, the thought, and the flaming sword are ONE SEED! This incorruptible seed will only be planted and conceived in the heart of one whose works are of God (Wisdom) and of righteous judgment.

Therefore take no "thought" and "feel" nothing! Simply "burn" in your heart and in your desire for the "will" of the Father to *be* done ... ***and it shall "be" done.*** The Father -- "He doeth the work"!

Three things hath the Lord required of thee: (1) To do justly (make righteous judgment); (2) To love mercy (love the little children); and (3) To walk humbly with thy God (to humble yourself in the "sight" of the Lord). ***BUT NEVER, EVER ABASE YOURSELF BEFORE MEN.***

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